



Lapeer County Sportsmen's Club

# Newsletter

February/March 2006

## LCSC Officers & Committee Chairpersons

<b>President</b> Richard Schalaus 810-724-8707	<b>CCW &amp; Pistol - Friday</b> Cathy Hodgson 810-664-8985	<b>Hall Rental</b> Tom Maxwell 248-693-0873 ThomMaxwell@aol.com
<b>Vice-President</b> Bob Wilcox 810-664-8076	<b>Pistol – Thursday</b> Bill Moon 810-654-0468 Larry Trott 810-798-8921	<b>Cowboy Action</b> Wally Liley (Wall-Man) 248-628-7424 Wall_Man5009@Hotmail.com
<b>Treasurer</b> Sandy Boisineau 810-688-3695 gwolf@tir.com	<b>Pistol - Monday</b> Jason Loudermilk 810-678-8778 David Loudermilk 248-628-2885	<b>Three-Gun Action</b> Gary Jones 810-721-1075
<b>Recording Secretary</b> Ruthanne Moringstar 810-796-3895 mstar@charter.net	<b>Raffles</b> Jerry Walton 810-724-6298	<b>Pin Shooting</b> Bill Sheldon 248-628-1583 sheldon@msu.edu
<b>Executive Secretary</b> Ray Giacobone 586-781-4297	<b>Archery</b> Jay Carlson 810-724-8034	<b>Handgun Steel</b> Dean Allmond 810-664-2799
<b>Boardmembers</b> Steve Adamczyk 810-724-7055  Jay Carlson 810-724-8034  Bill Felice 810-793-2376  Paul Harm 810-724-5582	<b>Small Bore</b> Paul Butkis 248-628-5435  <b>Muzzle Loaders</b> Gorge Ziegenmeyer 810-724-6756 gziggy@cardina.net	<b>Membership</b> Jerry Walton 810-724-6298  <b>Newsletter</b> Dave & Ruthanne Moringstar 810-796-3895 mstar@charter.net
<b>Shotgun</b> Bill Murphy 810-796-2439 Wzxwn2@aol.com	<b>Scholarship</b> Cathy Hodgson 810-664-8985	<b>Website Coordinator</b> Bill Sheldon 248-628-1583 sheldon@msu.edu
<b>Rifle</b> Jeff Patton 810-797-5454 Before 8 pm please	<b>Hunter Education</b> Jim Teets 810-724-0613	<b>Orientation</b> Ron Shoemaker 810-797-5178
<b>MUCC</b> Richard Robertson 810-688-2545	<b>Public Relations</b> Ronale Irons 810-664-7176 mustangsally@hotmail.com	<b>Audio System</b> Harry Akers 810-796-4488
	<b>Chaplain</b> Roger Ewers 810-724-7858 pastorroger2@netzero.com	<b>Work Coordinator</b> Joe Landry 810-664-6145

## Greetings

Well, it's wild game dinner time again. Time to get together, swap stories and enjoy the fruits of the member's annual game harvest. The dinner is on Saturday, February 25th this year. It's a very good idea to get your tickets in advance, because the dinner is usually a sell-out. For the new members who have not yet experienced a Wild Game Dinner, all I can say is "Don't Miss It", and for everyone else, "See You There".

Has everyone noticed what's happening to the Old Pistol Building? A group of very

dedicated volunteers has been hard at work turning an eyesore into something useful that we all can be proud of.

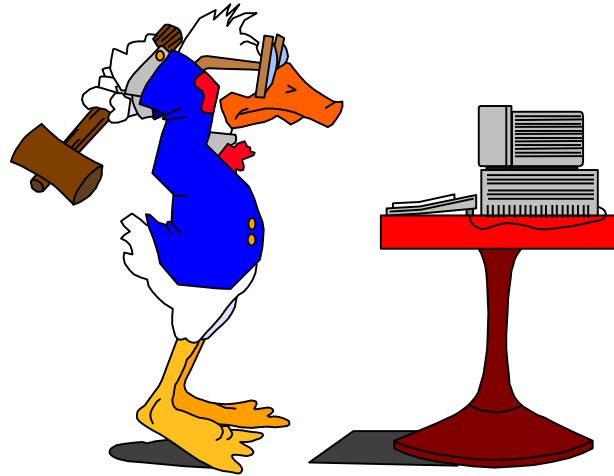
**Steve Adamczyk, Joe Landry, and George Ziegenmeyer**

in particular have been working diligently on the project, ably assisted by a whole bunch of people I can't even begin to name individually. Let me be the first to say "Thanks" and "Well Done" to everyone involved.

It's election time again, so mark your calendars and be sure to make your voice heard at the March 1<sup>st</sup> Membership Meeting. We will be electing a Vice President, Recording Secretary, and two Board Members. Candidate information as of press time is included inside.

By the way, it's not too late to throw your hat in the ring. Nominations will be open at the February Membership Meeting, and the February Board Meeting. Serving on the Board is a great way to support the Club.

Don't forget the Wild Game Dinner!



**Dave & Ruthanne**

## **No Smoking In The New Pistol Building**

The Board has designated the New Pistol Building as a “NO SMOKING” area. Please do not smoke inside the building. The rule includes cigarettes, pipes, and cigars. If you have to light it, please take it outside.

## **Lending Of Gate Keys**

It is a violation of Club rules to loan a gate key to a non-member, or anyone else not eligible to lease one, for any reason. If you bring a guest to the Club, you must be present with them the full time they are on the property. You are responsible for them, and you must stay with them.

Any member caught loaning a gate key to a non-member, or anyone else not eligible to lease one, will be subject to disciplinary action by the Board.

There are serious legal liability issues involved, and it is essential that we all follow the proper procedures to protect the Club. That includes escorting your guests, and making certain they have properly filled out and signed the Guest Waiver. You need to sign it, too.

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## **Elections**

The following people have been nominated for the March election:

Vice President:

**Jay Carlson**  
**Joe Landry**

Recording Secretary:

**Ruthanne Morningstar**

Board Members (two positions open)

**Steve Adamczyk**  
**Bob Craft**  
**Carl Roeper**



Nominations will be open at the February and March Membership Meetings, and the February Board Meeting.

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### Chaplain's Corner

What a way to start the WINTER: following SPRING – again: OH WELL, IT SEEMS TO BE MUCH NICER THAN USUAL, EH?

The CLUB seems to be very much IN-ORDER; SO What can we SAY? “Everything is well-in-ORDER as expected; BECAUSE you know, don’t you?: YES, WE ALMOST ALL CERTAINLY AGREE ‘WE ARE “THE TEAM” Lapeer County Sportsmen’s Club – ALWAYS – forever.

#### Chaplain Roger Ewers

([pastorroger2@netzero.com](mailto:pastorroger2@netzero.com))

810-724-7858

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### Membership Meeting Menus

#### February

Fish or Chicken Sandwich

Onion Rings or French Fries

Baked Beans

Drink

#### March

Spaghetti

Garlic Bread

Fruit Cocktail

Drink

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### Successful Hunters

**Bobby Walton** (on the cover) took this seven-point buck in Iowa at a range of 53 yards. It was his first deer. Congratulations, **Bobby**, that will be a tough act to follow next year.

**Lori Roeper** took this 650 pound buffalo at the Mid-Thumb Game Ranch in December. She says it's delicious. Maybe we'll all find out at the Wild Game Dinner??



## **Club Christmas Party**

**Michael Felice and Erin Shabdue** had a good conversation with Santa at the Club Christmas Party. Turnout this year was less than expected, but everyone had a great time anyway.

## **Door Prize Winners**

**Van Starkey** won a 12-Gauge Mossberg Turkey Gun at the December meeting. Congratulations, **Van**.

## **House For Rent**

The Club's rental house is available, and being offered first to Club members. It has three bedrooms and a Franklin Stove, as well as a regular furnace. The new renter will need their own stove and refrigerator. Rent is \$550 per month, with the first month security deposit, and the renter pays their own utilities. Contact **Bill Felice** if you, or someone you know, is interested.

The Club is also willing to discuss a reduced rental rate in return for work around the property, particularly cleaning inside the buildings. This is not a pre-requisite for renting the house, though. You can reach **Bill Felice** at **1-810-793-2376**.



## Muzzleloaders Potluck and Election Results

The Muzzleloaders club held its annual Potluck Dinner and meeting on Jan 14, 2006. Our annual get together is held to elect officers of the club and to just have a good time. We re-elected last year's officers. They are:

President – **George Ziegenmeyer**

Vice President – **John Hatfield**

Secretary – **Ernie Sittaro**

Treasurer – **Sandy Boisineau**

Congratulations to everyone.

We also had **Lloyd Gower** give a presentation of the time he spent with the 2004 – 2006 Corps of Discovery on the re-enactment of the Lewis and Clark expedition. **Lloyd** told us about the time he spent on the Keelboat on the Missouri river, and his hike over the Rocky Mountains. It was a fascinating trip and one that many of the re-enactors will remember the rest of their lives. Thanks for sharing your experience with us **Lloyd**.

This is a picture of **Lloyd** in “Character” with the mementos he brought along to show the club.

**Ernie Sittaro**  
Attica Muzzleloaders  
Secretary



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**First Class Mail**